

**AAUW NC 2005 Convention Registration**  
**Deadline: Must be received by April 1**

Name \_\_\_\_\_  
 (AS YOU WISH IT TO APPEAR ON YOUR BADGE)

Branch \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone (        ) \_\_\_\_\_

*May we share your contact information on the attendee list to  
 be included in the convention packet?    \_\_\_ Yes    \_\_\_ No*

**Member Status** (circle one)

- Branch member                      Member-at-large                      College/Univ.Rep  
 Student Affiliate                      Non-Member

**Other Designations** (mark all that apply)

- \_\_\_ 50-year member                      \_\_\_ Life Member                      \_\_\_ AAUW NC Past President  
 \_\_\_ Speaker/Panelist                      \_\_\_ First time attendee at an AAUW Convention  
 AAUW NC Board Position \_\_\_\_\_

**Special Needs** (dietary, access, etc.)  
 (Use a separate sheet if you need more space.)

**Workshops** (mark two choices)

- \_\_\_ 1. Equity Is Still An Issue  
 \_\_\_ 2. AAUW Collaboration with Colleges/Universities in Local Communities  
 3. Advocacy Power  
     \_\_\_ A. Social Security Reform  
     \_\_\_ B. A Voice for Choice: Documentary Presentation on  
         March for Women's Lives (afternoon only)  
 \_\_\_ 4. Nancy's Magic Show: Technology and AAUW Updates and Tips

**Transportation Needs**

(Please indicate if you need transportation to or from the Airport or to UNCA)

<b>Registration &amp; Meals</b>	Amount	Quantity	Total
REGISTRATION			
Received by April 1	35.00	1	35.00
Late fee - after April 1	5.00	_____	_____
Friday, April 15th at door	40.00		
University of North Carolina-Asheville - "Different Times, Different Needs" Panel Discussion		_____	FREE
MEALS (After April 1, check at on-site registration for ticket availability.)			
• Saturday EF Breakfast	14.00	_____	_____
• Saturday Lunch <i>Chicken Caesar Salad</i>	20.00	_____	_____
• Saturday Banquet			
<i>Chicken Risotto Dinner</i>	28.00	_____	_____
<i>Grilled Salmon with Balsamic Syrup</i>	34.00	_____	_____
<i>Vegetarian Meal (Chef's Selection)</i>	28.00	_____	_____
• Sunday LAF Breakfast	15.25	_____	_____
		TOTAL	_____

Make checks payable to Asheville Branch, AAUW 2005 Convention  
 Return with form to: Mara Pasternack, Conference Treasurer,  
 64 Honey Locust Drive, Arden, NC 28704 • 1.828.890.4728

**A Registration Form is required for each person participating**

You can also register online at <http://www.aauwnc.org>  
 Room reservations should be made directly with the Renaissance at 1.800.468.3571  
 Be sure to identify yourself as with the American Association of University Women