

Please return by April 7 to Everlena Diggs, Credentials Chair, c/o Mary Floyd, 917 Carr Street, Greensboro, NC 27403, and mark the envelope "Delegation Form." If you have a question, please contact Everlena Diggs at 336/315-9880 or [diggwatk@aol.com](mailto:diggwatk@aol.com).

### Branch Delegation Form – AAUW NC Convention 2008

According to the Bylaws of AAUW NC, Article XII. Meetings, Section 2 Representation,

**Branch President** (Paragraph a.2) – the branch president has a vote at convention and may delegate that to another member of the branch.

**Other Branch Delegates** (Paragraph a.3.a). Others from the branch may be appointed as delegates according to the formula of one delegate for each 25 members or major fraction thereof. Each branch shall be entitled to at least one delegate in addition to the president.

According to the Association Bylaws,

"A branch member is one who maintains AAUW membership through a branch." This includes Paid Life and Fifty-Year Honor members who maintain branch membership.

*Note: Branch presidents have a vote based on their office. They may assign their vote to another member of their branch. The "number of delegates" applies to the other delegates from the branch. No one can vote more than once.*

Number of Branch Members	Number of Delegates
< 38	1
38-62	2
63-87	3
88-112	4
113-137	5
138-162	6
163-187	7
188-212	8
213-237	9

**Branch name:** \_\_\_\_\_

**Your name:** \_\_\_\_\_

**Your phone number:** \_\_\_\_\_

**# members on Feb. 1:** \_\_\_\_\_

**# delegates** (See table): \_\_\_\_\_

If you are not the branch president, please give your position and a brief explanation of why you are the one responsible for this form:

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You may use this year's February 1 membership count as reported to you by the Association to calculate your delegation size. If you wish to use a count which differs from the Association's, please explain briefly:

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**Branch president** or her/his representative: \_\_\_\_\_  
*(This person will also be the delegation chair.)*

**Branch delegates:** (Please print.) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Alternates (if any):** \_\_\_\_\_

**Signature:** \_\_\_\_\_  
*Branch President*