

American Association of University Women North Carolina (AAUW NC) October 16, 2024 Minutes

Meeting Date: October 16, 2024 Meeting Time: 5:30pm Meeting Location: *ZOOM*

Board Members Present: Pat Ashe (President), Lena Murrill-Chapman (Vice-President), Millie Hoffler-Fouschee (Treasurer), Laura Tew (STEM Ed Chair), Kathy Pearre (Programs Chair), Mary Ann Bents (*Connect* Editor), Elizabeth Pou (Secretary).

Board Members Absent: Tiffany Jacobs (DEI Chair), Sandy Bernard (AAUW Funds Chair)

Guests Present: none

| Subject | Discussion/Progress/Decisions |
|--|---|
| Meeting Opening Pat Ashe, President | The meeting was called to order at 5:35 pm by Pat Lena was asked to lead the meeting due to audio issues with Pat. The agenda is posted in APPENDIX A. |
| Minutes from the Last Meeting Kathy Pearre, Notetaker | The minutes from the September 18, 2024 meeting were provided to the Board members by email for review prior to the meeting.No Changes were suggested. The minutes were accepted as distributed. |
| Treasurer's Report Millie Hoffler-Foushee, Treasurer | The check register was submitted prior to the meeting. Only difference was for web hosting renewal. CD update – October shows \$10K at 4%. Another |

| | 10K will mature in November. Need to decide whether to increase the amount of the CD. Regional Conference reimbursements up to \$3000 Budget and income analysis attached to minutes – only additional entry will be cost of award (Young People's Literacy) on December 6. \$500 front money provided for mid-Atlantic conference – may be returned to the state or kept as seed money for the 2026 conference. The YTD budget and income/expenses report is posted in APPENDIX B. |
|---|--|
| Executive Committee Pat Ashe, President | Pat reported there was no meeting this past month |
| Public Policy@ No Public Policy Chair | Still need a new Chair |
| STEM Ed Laura Tew, STEM Chair | Regional conference - presented AAUW Greensboro Branch STEM programs Provided robotics program for CC GRIFFIN MIDDLE SCHOOL in Concord on October 11th Intl day of the Girl. Note: Jeannie Sherrill lives in Concord and is a member of the AAUW Salisbury branch. Teacher Jessica Cash provided volunteer Suhani to assist. We donated the Edison activity mat and EdDraw materials to the school. Opening rate for October STEM newsletter was 53%. Highest click rate was for the CAG recipient <u>ShieldMentor.org</u> for the new robotics club in Forsyth/Guilford. Precious McKoy is a member of the Greensboro branch. |
| Diversity, Excellence, and Inclusion (DEI) <i>Tiffany Jacobs, DEI Chair</i> | In Tiffany's absence Kathy read her report: An Inclusion & Equity webinar is being planned to take place after the election to assist with having difficult conversations around the table during the holidays. More information to come. Also, a push continues to encourage branches to have a representative attend the recurring monthly DEI meetings hosted by the Inclusion & Equity Committee on the first Tuesday of each month. |

| Connect Newsletter Mary Ann Bents, Editor | The newsletter for October was sent out late due to hurricane Helene and the impacts to electrical and Internet service. It was sent out on October 9th. The open rate for the period from October 9th thru October 14th was 38.6%. This rate was surely impacted by Internet access by our members as well. The due date to submit articles for the November Connect issue is October 23rd. |
|--|--|
| Website Maintenance Mary Ann Bents | Elizabeth Pou's name was added as the new Board Secretary to the webpage listing the current Board of Directors. The STEM Ed October newsletter link was added to the News https://www.aauwnc.org/news/ and STEM https://www.aauwnc.org/programs/stem/ webpages. The information about the Atlantic Regional Conference was removed from the site main page and the events page. The following notes about Zoom hosted events were posted to the Events webpage: https://www.aauwnc.org/events/ The Elimination of Sexual Assault Kits event will likely be rescheduled. The ODC branch event about Poverty & Opportunity Status for NC Women on November 7th The Charlotte Area branch event about Lessons in Leadership on November 19th The ODC branch past event about One Month Away - a link to the recorded event was posted |
| Programs Kathy Pearre, Programs Chair | Program last night re elimination of sex assault backlog – There was a low turnout and computer issues. A question for next month's board meeting: what are the best options for speakers for our |

| | branches; still looking for branches to share programs with rest of state. |
|---|---|
| AAUW Carolinas Fund Sandy Bernard, Chair | Sandy absent. No report. |
| Membership <i>Lena Murrill-Chapman</i> | • Will start sharing information of new members with branch chairs. There is currently nothing from the state to welcome new members. |
| AAUW Atlantic Regional Conference Lena, Millie, Laura, Tiffany, Kathy, Pat | Following extensive discussion, key points: Find ways to encourage others to attend Resolve reimbursement issues from current conference Encourage AAUW National to focus less on Gen X and more on women over 50. |
| Adjournment | Lena adjourned the meeting at 6:40 after a motion was made, seconded and passed. |
| Next Meeting | November 20, 2024 at 5:30 pm |
| Notetaker | Elizabeth Pou, Secretary |

APPENDIX A Meeting Agenda

AAUW NC Board Meeting

October 16, 2024 AGENDA

AAUW Mission: Advancing gender equity for women and girls through research, education and advocacy Strategic Goal of AAUW NC: To develop program planning, communication, and advocacy to advance the climate for women's equity in North Carolina

- I. Meeting opening (Pat)
- II. Treasurer's Report (Millie)
 - a. CD update
 - b. Regional Conference reimbursements up to \$3000
- III. Meeting minutes September 18, 2024 (Kathy)
- IV. Committee Chair Reports
 - a. Executive Committee (Pat)
 - b. Public Policy —need new Chair
 - c. STEM (Laura)
 - d.. Diversity, Equity and Inclusion (Tiffany)
 - e. *Connect* newsletter (Mary Ann)
 - f. Website update (Mary Ann)
 - g. Programs (Kathy)

V.

- h. AAUW Carolinas Fund Chair (Sandy)
- I. Membership (Lena)
- AAUW Atlantic Regional Conference (Lena, Millie, Laura, Tiffany, Kathy and Pat)
- VI. Other business Next meeting: November 20, 2024

APPENDIX B Treasurer's Report Fiscal Year 2024-2025 (YTD September)

| | | AAUWNC | FINANCIA | L BUDGET | r Report Ju | JLY 1, 2024 [·] | TO JUNE 30, 2 | 025 | | | | | Π | Π | Т |
|---|--|----------------|-------------------------|--------------------------|-------------|--------------------------|---------------|------------|------------|------------|---------------------|-------------|--------------|---|---|
| | | BUDGE T | BUDGET REMAININ G | ACTUA L TOTAL S | JUL | AUG | SEPT | ост | NOV | DED | | | | | - |
| s | | | | | | | | | | | | | | | _ |
| Dues @ \$11 per member (project 364 dues paying mbrs) | | | | \$2,541.0 0 | \$1,749.00 | \$462.00 | \$330.00 | | | | | | | | _ |
| Transfer from June 2024 (Nat'l deposit lag) | | | | \$0.00 | | | | | | | | | | | |
| 458 dues paying mbrs | Subtotal | \$5,038.0 0 | \$3,289.00 | \$2,541.0 0 | \$1,749.00 | | | \$0.0 0 | \$0.0 0 | \$0.0 0 | | | | | |
| Interest on CDs | | | | \$0.00 | | | | | | | | | | | _ |
| Other Income | | | | \$0.00 | | | | | | | T | \prod | \square | Π | T |
| Other | | | | \$0.00 | | | | | | | $\uparrow \uparrow$ | \parallel | $ \uparrow $ | T | 1 |
| | Total other incomes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 0 | \$0.0 0 | \$0.0 0 | | | | | |
| TOTAL INCOME | | \$5,038. 00 | \$3,289.00 | \$2,541.0 0 | \$1,749.00 | \$462.00 | \$330.00 | \$0.0 0 | \$0.0 0 | \$0.0 0 | | | | | |
| | | | | | | | | | | | | | | | _ |
| Close out of CD | | | | \$0.00 | | | | | | | | | | | |
| Purchase of CD | | | | \$0.00 | | | | | | | | | | | |
| EXPENSES | | | | | | | | _ | | | | | | + | |
| Annual Conference | Atlantic Regional Conferen ce | \$3,000.0 0 | \$3,000.00 | \$0.00 | | | | | | | | | | | |
| | Conferen ce Ads | \$150.00 | \$150.00 | \$0.00 | | | | | | | | | | | |
| | Subtotal | \$3,150.0 0 | \$3,150.00 | \$0.00 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Young People Literature Award | Book and Mailing (14@ \$25, Invoice from Quail Books in March) | \$350.00 | \$350.00 | \$0.00 | | | | | | | | | | | |
| | Bookplat es, Postage, | \$30.00 | \$30.00 | \$0.00 | | | | | | | | | | | |

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|----------------------------|---------------|----------------|------------|---------------|-----------|---------|---------|------------|------------|------------|---|---------------------|------------------|---|-------------|
| | etc. | | | | | | | | | | | | | | |
| | Trophy | | | | | | | | | | | ++- | $\left \right $ | | ++ |
| | for Author | \$100.00 | \$100.00 | \$0.00 | | | | | | | | | | | |
| | Autio | \$100.00 | \$100.00 | | | | | \$0.0 | \$0.0 | \$0.0 | | ++ | $\left \right $ | | ++ |
| | Subtotal | \$480.00 | \$480.00 | \$0.00 | - | \$0.00 | \$0.00 | 0 | 0 | 0 | | | | | |
| Administrativ e Expense | | | | | | | | | | | | | | | |
| Postage, etc | | \$50.00 | \$50.00 | \$0.00 | | | | | | | | | | | Ť |
| Travel-Hotel | | \$200.00 | \$200.00 | \$0.00 | | | | | | | | ++ | | | \ddagger |
| Travel-Milage | | \$200.00 | \$200.00 | \$0.00 | | | | | | | | ++ | | | \ddagger |
| | | | | | | | | \$0.0 | | \$0.0 | | ++ | | | ++ |
| | Subtotal | \$450.00 | \$450.00 | \$0.00 | \$42.56 | \$0.00 | \$0.00 | 0 | 0 | 0 | | ++ | $\left \right $ | | ++ |
| Branch | | | | | | | | \$0.0 | \$0.0 | \$0.0 | | ++- | $\left \right $ | | ++ |
| Outreach | | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 | | | | | |
| | | | | | | | | | | | | | | | |
| Communicati ons | | | | | | | | | | | | | | | |
| Technical Support | | \$1,500.0 | \$1,500.00 | \$0.00 | | | | | | | | | | | |
| Dream Host | | 0 | \$1,500.00 | \$0.00 | | | | | | | | ++ | $\left \right $ | | ++ |
| | | \$257.00 | \$177.50 | \$79.50 | 2 6.50 | \$26.50 | \$26.50 | | | | | | | | |
| Tech Triad Get | | | | | | + | | | | | | | | | ++ |
| You Found Zoom | Annual | \$510.00 | \$510.00 | \$0.00 | | | | | | | | ++- | $\left \right $ | | ++ |
| | Fee | \$160.00 | \$160.00 | \$0.00 | | | | | | | | | | | |
| Google | | \$216.00 | \$151.20 | \$64.80 | \$21.60 | \$21.60 | \$21.60 | | | | | | | | |
| Mail Chimp | | \$318.00 | \$285.01 | \$32.99 | \$5.00 | \$5.00 | \$22.99 | | | | | | | | |
| | Subtotal | \$2,961.0 0 | \$2,783.71 | \$177.29 | \$53.10 | \$53.10 | \$71.09 | \$0.0 0 | \$0.0 0 | \$0.0 0 | | | | | |
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| Insurance | | | | | | | | | | | | ++ | | | \ddagger |
| Liability | | | | | | | | | | | | ++ | | | ++ |
| Insurance (Due End of | | | | | | | | | | | | | | | |
| May) D&O Liability | | \$375.00 | \$375.00 | \$0.00 | | | | | | | + | ++- | $\left \right $ | | ++ |
| Insurance (Due End of | | | | | | | | | | | | | | | |
| June) | | \$350.00 | \$350.00 | \$0.00 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | Subtotal | \$725.00 | \$725.00 | \$0.00 | - | - | - | - | - | - | | ++ | $\left \right $ | | ++ |
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| AAUWNC FINANCIAL BUDGET REPORT JULY 1, 2023 TO JUNE 30, 2024 | | | | | | | | | | | | | |
|--|--|-----------------|-------------------------|--------------------------|-------------|-----------------|---------------------|------------|------------|------------|---|---|------|
| | | BUDGE T | BUDGET REMAININ G | ACTUA L TOTAL S | JUL | AUG | SEPT | ост | NOV | DED | | | |
| Advocacy and Collaboration | | | | | | | | | | | | | |
| Annual Meeting | (3 \$25 door prizes & 1 \$250 raffle) | \$325.00 | \$325.00 | \$0.00 | | | | | | | | | |
| AAUW/NCCSL student registration | | \$3,000.0 0 | \$3,000.00 | \$0.00 | | | | | | | | | |
| ERA Alliance | | | \$0,000.00 | | | | | | | | | | |
| ERA Alliance | | \$100.00 | \$100.00 | \$0.00 | | | | | | | + | | |
| Donation in memory of | | \$100.00 | \$100.00 | \$0.00 | | | | | | | | | |
| Donation in honor of | | \$100.00 | \$100.00 | \$0.00 | | | | | | | | | |
| | Subtotal | \$3,625.0 0 | \$3,625.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 0 | \$0.0 0 | \$0.0 0 | | | |
| | | | | | | | | | | | | | |
| Mini Grants | | \$500.00 | \$500.00 | \$0.00 | | | | | | | | | ++++ |
| TOTAL EXPENSES | | \$11,991. 00 | \$11,771.15 | \$219.85 | \$95.66 | \$53.10 | \$71.09 | \$0.0 0 | \$0.0 0 | \$0.0 0 | | | |
| INCOME TOTALS | | | | | | | | | | | | | |
| Checking- Beginning Balance 7/1/24 | | | | | \$20,754.01 | \$ 2,407.35 | \$ 22, 816.25 | | | | | | |
| Add Income | | | | | \$1,749.00 | \$ 462.00 | \$ 33 0.00 | | | | | | |
| Less Expenses | | | | | \$95.56 | \$ 53.10 | \$ 71. 09 | | | | | | |
| Checking- Ending Balance | | | | | \$22,407.35 | \$22,816.2 5 | \$ 23, 075.16 | | | | | | |
| Check not cleared | | | | | | | | | | | | | |
| Total in checking account | | | | | | \$22,816.2 5 | \$ 23, 075.00 | | | | | | |
| | | | | | | | | | | | + | + | |

| CD #9926, 4.75% APY Due 10/7/24 | \$10,453. 97 | \$ 3 9.94 | \$ 4 1.43 | | | | | |
|---------------------------------------|-----------------|-----------------|-----------------|--|--|--|--|--|
| CD #2289, 5% APY Due 11/13/24 | \$10,247. 66 | \$ 4 1.19 | \$ 4 2.73 | | | | | |
| Total Investment | \$20,701. 63 | \$ 0,782.76 | \$ 0,866.92 | | | | | |